$\underline{\textbf{Exhibit B}}$ AQUATIC PLANT MANAGEMENT COUNCIL ATTENDANCE (1/2007 - CURRENT)

MEETING NUMBER	DATE	CHAIRMAN PAGE DE KOZLOWSKI"	SCDHEC-EC EIDSON	SCDNR-WFF SIMMONS PERRY*	SCDA WANNAMAKER TOMPKINS"	SCDNR-LWC MARSHALL CRIBB*	SCDHEC-OCRM THOMPSON HENSEL®	SCPSA McCORD INABINET	SCPRT HURLEY HUTTO"	CLEMSON-DPR LOGNION LAY	OFFICE VACANT
93	2/1/2007	X	X	X	X	X		X	X		
94*	3/15/2007	X	X	X		X		X	X		
95	11/29/2007	X	X	X	X	X		X	X	X	
96	1/25/2008	X	Х	X	X	X		Х		X	
97*	3/13/2008	X	X	X	X			X	X		
98	11/19/2008	X	X	X		X		X	Х	X	
99	1/23/2009	X	X	X	X	X		X	X	X	
100*	3/4/2009	X	Х	X		X		X		X	
101	7/14/2009	X	X	X		X				X	
102	11/17/2009	X	X	X		X	X	X	X	X	
103	1/13/2010	X			X	X	X	X	X	X	
104*	3/11/2010	X	X	X		X	X	X	X	X	
105	11/18/2010	X	X			X		X	X		
106	1/20/2011	X	X	X		×		X		X	
107*	3/17/2011	X	X	X		×		X	-	X	
108	11/16/2011	X	X	X		X			X	X	
109	1/10/2012	X	X	X	X	X		X	X		
110*	2/14/2012	X	X		X	X		X	Х		
111	11/14/2012	X	X	X		X		Х	X		
112	1/21/2013	X	X	X		X	X	X	X	X	
113*	3/11/2013	X	X	X	X			X	X		
114	12/11/2013	X	X		X	X		X	X		
115	2/4/2014	X	Х		X	X		X		X	
116*	3/18/2014	X	X	X	X	X		X	X	613	
117	12/19/2014	X	X	X				X	X		
118	2/18/2015	X	X	X	X	×		X	Х		
119*	4/22/2015	X	X	X	X	Х		X	Х	X	
120	12/3/2015	X	Х	Х	X	X		X	X	X	
121	1/20/2016	X	X	X	X	X		X	X	X	
122*	3/8/2016	X	X	X	X	Х	X	X	X	X	
123	12/6/2016	X	X	X	X	X		Х	X	X	
124	2/22/2017	X	Х	X	X	Х		X	X		
125*	4/17/2017	X	Х	Х	X	X	X	Х	Х		
	TOTALS	33/33	32/33	28/33	20/33	30/33	6/33	31/33	27/33	19/33	0/33
6 ATTENDED		100	97	85	61	91	18	94	82	58	0
MISSED		0	3	15	39	9	82	6	18	44	100
X - Attended Meeting # - Former Member * Vote on Final Plan			Appointment Date Medical or Family								